

Application for a Water Right Permit

	ı	For Eco (Date	ology (Stamp		
	1	DEPT (OF ECO.	\	
/	No	DV 27	eived	83	
1	PE SE	d	3913		
	THE REST	ERIANI	WHOE !		

Follow the attached instructions. Attach additional sheets as necessary. SURFACE WATER **☑** GROUND WATER SHORT TERM TEMPORARY **☑** PERMANENT DROUGHT *A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT I have participated in a pre-application conference with Ecology. Other No: Applicant/Business Name: West Ridge Ranch, LLC Phone No: 425-347-5013 Address: 620 SE Everett Mall Way, Suite 360 State: WA Zip: 98208 City: Everett Email Address (if available): hillis@drctech.biz Other No: Contact Name (Mitigation Water): Phone No: SC Aggregate Company, Inc.; F. Steven Lathrop 509-925-5622 Relationship to Applicant: Owner of mitigation water under Certificate of Trust Water Right No. S4-01724CTCLsb7 Address: 1572 Robinson Canyon Road City: Ellensburg State: WA Zip: 98926 Email Address (if available): steve@lwhsd.com Legal Land Owner or Part Owner Name of the Proposed Place of Use: Phone No: Other No: West Ridge Ranch, LLC 425-347-5013 Address: 620 SE Everett Mall Way, Suite 360 City: Everett State: WA Zip: 98208 Email Address (if available): hillis@drctech.biz

For Ecology Use	APPLICATION NO: 6	4.	- 35660 SEPA: Exempt/Not Exempt
	Fee Paid: 50		Check No: 4147 / 114-2013 ECY Coding: 001-001-WR1-0285-000011
Date Returned		By_	Priority Date 11-14-2013 By WRIA: 39 Kith
Pre-applicatio	n interviewer.		

Section 2. STATEIVIEN					
Do you own the land on which the If no, do you have legal authority t					
Briefly describe the purpose of you	ır proposed project: M	ultiple ind	ividual and share	d domestic wells for a total of	
16 parcels of land (each parcel a "t	user"), with each user	imited to	350 gallons of wa	ater per day.	
10 parent of land (east parent	,,		garren ez		
Anticipated length of time to comp	olete your project:	15 years			
Water Use List all purposes for w	hich water will be app	lied to a be	eneficial use and	list quantity required for each.	
Purpose(s) of Use	Rate (check one box	x only)	Acre-Feet per	Period of Use	
	Cubic Feet per Seco		Year (AF/YR)	(Continuously or Seasonal)	
Domestic	☐ Gallons per Minute	(GPM)	(If known) 1.888	Continuous	
			Minute		
TOTAL:	160		1.888		
Short Term/Temporary Water U	Ise				
Is this a request for a short term pr		onths and	non-recurring)?	VESTINO	
Is this request for a temporary peri		ontins and	non-recurring):	LIESEINO	
If yes to either question above, ind		water wil	l be needed:		
FROM:/TO: _	/				
Section 3. POINT OF D	IVERSION OR	WITHE	RAWAL		
(Complete A or B, and C below)				
A.) If Surface Water Source		B.) If	Ground Water	Source	
	Laka				
Spring Creek River Lake Other:			ell(s) [Other:_		
Ouler		-			
Source Name:	Well diameter & depth: as required				
Tributary to:	Number of proposed points of withdrawal: 10				
		Do yo	u have an existing	g well? YES NO (1 lot)	
Number of proposed diversion po		If avai	lable, attach Wate	er Well Report and pump test.	
Do you have an existing diversion	n? YES NO	Well Tag ID No.: <u>ALE995</u> , <u>ALE996</u> , <u>ALE997</u> , <u>APT551</u> , <u>APT552</u> , <u>APT553</u> , <u>G4-073580CL</u> , <u>G4-028942CL</u>			

C.) Point of Diversion	/Withd	rawal -	- Legal D	escription				
Parcel No.	1/4	1/4	Section	Township	Range	County		
18-17-26020-0003	N/2	NW/4	26	18	17	Kittitas		
Lot(s)	Block(s)		Subdivision		G4-028942CL			
2	Diock(3)							
	nces in fe	eet from	the point		West Ridge Ranchettes (Survey)			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 650 Feet (North/ South) and 1600 feet (East/ West) from the (NW SW NE SE) corner of Section 26-18N-17E WM.								
Parcel No.	1/4	1/4	Section	Township	Panga	County		
18-17-27000-0001/	NE/4	NE/4	27	Township 18	Range 17	County Kittitas		
18-17-27000-00017	NE/4	NE/4	21	10	17	Kittitas		
Lot(s)		Block(s	(2)	Sı	ubdivision	ALE997		
Boundary Lots 4 and 5	7	Dioch(S	,,		Ranchettes (Su			
	nces in fe	et from	the point			to the nearest section corner:		
650 Feet (☐ North/☑ Sfrom the (☑NW ☐SW ☐						E WM.		
Parcel No.	1/4	1/4	Section	Township	Range	County		
18-17-27000-0006/	NE/4	NE/4	27	18	17	Kittitas		
18-17-27000-0011	1,2,							
Lot(s)	E YEAR	Block(s	3)	Sı	abdivision	APT551		
Boundary Lots 6 and 11A	7 Jan		,		Ranchettes (St			
850 Feet (☐ North/☑ S from the (☑NW ☐SW ☐ Parcel No.			Transfer to			E WM.		
18-17-27000-0007/	NE/4	NE/4	27	18	17	Kittitas		
18-17-27000-0002								
Lot(s)		Block(s		St	ıbdivision	APT553		
7	- V			West Ridge	Ranchettes (Su	irvey)		
If known, enter the distar	ices in fe	et from	the point	of diversion of	or withdrawal	to the nearest section corner:		
650 Feet (☐ North/☑ South) and 2750feet (☐ East/☑ West) from the (☑NW ☐SW ☐NE ☐SE ☐) corner of Section 26-18N-17E WM.								
Parcel No.	1/4	1/4	Section	Township	Range	County		
18-17-27000-0008,	SW/4	NE/4	27	18	17	Kittitas		
18-17-27000-0009			<u> </u>					
Lot(s)		Block(s)		ıbdivision	APT552		
Boundary Lots 8 & 9					Ranchettes (Su			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 1600 Feet (☐ North/☑ South) and 2100feet (☐ East/☑ West) from the (☑NW ☐SW ☐NE ☐SE ☐) corner of Section 26-18N-17E WM.								
Parcel No.	1/4	1/4	Section	Township	Range	County		
18-17-27000-0010	SW/4	NE/4	27	18	17	Kittitas		
Lot(s)	Block(s)		Su	ıbdivision	ACD375			

Lot 10		West Ridge Ranchettes (Survey)					
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:							
2300 Feet (☐ North/☑	South)	and 1550	<u>teet</u>	(∐ East/ ⊻	West)		
from the (INW SW	NE	ISE 🖂) coi	rner of Sectio	n 26-18N-17	E WM.	
			The second of				
Parcel No.	1/4	1/4	Section	Township	Range		County
18-17-27000-0012/	SW/4	NW/4	26	18	17		Kittitas
18-17-26020-0005							
Lot(s)		Block(s)		ubdivision		ALE996
Boundary Lots 12A & 13					Ranchettes (Si		
If known, enter the distar	nces in fe	eet from	the point	of diversion of	or withdrawa	l to the nea	rest section corner:
4550 B ()	(a . 1)	1.70			***		
<u>1550</u> Feet (☐ North/☑	South)	and <u>50</u>	feet	(∠ East/	West)		
from the (INW SW	DNE F	SF 🗆) cos	mer of Section	n 26-18NI_17	E WM	
nom the (EINW [] 5W [) (0)	mer or section	11 <u>20-1614-17</u>	L WIVI.	
Parcel No.	1/4	1/4	Section	Township	Range		County
18-17-26020-0006/	SE/4	NW/4	26	18	17		Kittitas
18-17-26020-0007							
Lot(s)		Block(s) Subdivision ALE995				ALE995	
Boundary Lots 14 & 15				West Ridge Ranchettes (Survey)			
If known, enter the distant	nces in fe	eet from	the point	of diversion of	or withdrawa	l to the nea	rest section corner:
<u>1550</u> Feet (☐ North/☑	South)	and <u>1400</u>	eetfeet	(☑ East/	West)		
from the (MNW SW [DNIE [ICE [) 000	man of Coatio	- 26 19NI 17	E W/M	
from the (MINW [] 5 W [INE]SE [) coi	mer of Section	n <u>20-18IN-17</u>	E WIVI.	
Parcel No.	1/4	1/4	Section	Township	Range		County
18-17-26020-0008	SE/4	NW/4	26	18	17		Kittitas
Lot(s)		Block(s) Subdivision G4-073580CL					
Lot 16		West Ridge Ranchettes (Survey)					
If known, enter the distar	nces in fe	eet from	the point				rest section corner:
			Γ				
2300 Feet (☐ North/☑	South) a	and 2450	feet	(☑ East/	West)		
from the (☑ NW ☐ SW [NE	JSE [) coi	ner of Sectio	n <u>26-18N-17</u>	EWM.	

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Parcels 1 through 10 and 13 through 16 of that certain Survey as recorded September 30, 2005, in Book 31 of Surveys, pages 199 through 204, under Auditor's File No. 200509300004, records of Kittitas County, Washington; being a portion of the Northwest Quarter of Section 26, and of the Northeast Quarter Township and the Northeast Quarter of the Northwest Quarter of Section 27, all in Township 18 North, Range 17 East, W.M., in the County of Kittitas, State of Washington; and Parcels 11A and 12A of that certain Survey as recorded November 5, 2008, in Book 35 of Surveys, pages 206 and 207, under Auditor's File No. 200811050001, records of Kittitas County, Washington; being a portion of the Northeast Quarter of Section 27 and the Northwest Quarter of Section 27, all in Township 18 North, Range 17 East, W.M., in the County of Kittitas, State of Washington.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
NE/4	NW/4	27	18	17	Kittitas	18-17-26020-0001
	NE/4	27	18	17		18-17-26020-0003
	NW	26	18	17		18-17-26020-0004
			A THE SECOND	14 To 16 18		18-17-27000-0001
					나는 아이들이 없는 것은 기계가	18-17-27000-0005

	18-17-27000-0006
	18-17-27000-0007
	18-17-27000-0002
	18-17-27000-0008
	18-17-27000-0009 ~
	18-17-27000-0010
	18-17-27000-0011
	18-17-27000-0012
	18-17-26020-0005
	18-17-26020-0006
	18-17-26020-0007
	18-17-26020-0008
If no, do you have legal authority to make this application for us Provide owner name(s), address, and phone number:	e of another's land? 🗹 YES 🗌 NO
J. Christopher Garbrick and Melissa B. Garbrick, 110 West 6 th A	venue, #360, Ellensburg WA 98926, 206-972-0847
(Lots 4, 5, 6, 7 and 8)	
Cascade View Inc., 620 SE Everett Mall Way, Ste 360, Everett	WA 98208 425-347-5013 (Lot 11A)
Bruce F. and Sally E. Hone, 11040 16 th Ave SW, Seattle WA 98	146 206-439-8164 (Lot 2 – Authority through Well
Agreement recorded under Kittitas County Auditor's File No. 20	00509300006 held by West Side Improvement
company, 620 SE Everett Mall Way, Ste 360, Everett WA 9820	8 425-347-5013)
Are there any other water rights or claims associated with this pr	roperty or water system? 🗹 YES 🗌 NO
If yes, provide the water right and/or claim numbers: Water bud	get neutral mitigation will be provided under
Certificate of Trust Water Right No. S4-01724CTCLsb7. Pursu	ant to the Trust Water Right Agreement, this
application is eligible for priority processing pursuant to WAC 1	73-539A-080.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Up to 16 ground water wells for domestic, in-door and stock water use. This water system and the groundwater right applied for herein shall be water budget neutral and fully mitigated by mitigation water to be allocated from Certificate of Trust Water Right No. CS4-01724CTCLsb7. All individual users will be metered and limited to 350 gpd. Existing wells shall be shared between Lots 1 & 2; 4 & 5; 6 & 11A; 8 & 9; 12A & 13; and 14 & 15, respectively. The remaining lots either do have or shall each have their own well.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)					
Projected number of connections to be served: 16	Present population to be served water:					
Type of connections: Residential (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)					
C.) Water System Planning						
Do you have a Water System Plan approved by the Warning Division? ☐ YES ☑ NO	ashington State Department of Health, Drinking Water					
If yes, date plan was approved/ W	ater System Number:					
Name of water system:						
Are you within the service area of an existing water sy	stem? ☐ YES ☑ NO					
If yes, explain why you are unable to connect to the sy	stem:					

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

<u>Irrigation</u>						
Total number of acres requested to be irrigated under this application = 0 ACRES NOTE: Outline the area to be irrigated on your attached map.						
<u>Stockwater</u>						
List number and kind of stock: Possibly 1-5 horses per lot						
Is the proposed project for a dairy farm? ☐ YES ☑ NO						
Other Proposed Farm Uses						
Describe all proposed uses: N/A						
E-wile Form Water Act (DCW 00 66).						
Family Farm Water Act (RCW 90.66):						
 Calculate the acreage in which you have a controlling interest, including only: Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s). 						
Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☑ NO						
Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☑ NO						
If yes, enter Permit No:						
Section 8. OTHER WATER USES						
<u>Hydropower</u>						
Indicate total feet of head N/A and proposed capacity in kilowatts:						
Describe works:						
Indicate all uses to which power is to be applied:						
FERC License No:						
Mining/Industrial Use Describe use, method of supplying and utilizing water: N/A						

Other Use
Section 9. WATER STORAGE
Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO
Are you proposing to store more than 10 acre-feet of water? ☐ YES ☑ NO
Will the water depth be 10 feet or more? YES NO
If you answered yes to any of the above questions, please describe:
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: From Exit 106 off I-90 turn left and go over over-pass; Turn
left onto S Thorp Hwy (if you reach I-90 E you've gone about 0.3 miles too far); travel approximately 1.6 miles on
S Thorp Hwy to Robinson Canyon Road (Robinson Canyon Rd is 0.7 miles past Wheeler Rd; if you reach
Packwood Ln you've gone about 0.1 miles too far); turn left on Robinson Canyon Rd and travel approximately 2.7
miles; Turn right onto Killmore Rd. (Killmore Rd is 0.2 miles past Red Tail Ln and the turn is the main arterial turn
to the right); travel approximately .4 miles; Westridge Ln is a private road on the left.
Access to Lot 10 is via private driveway approximately 1,286 feet South of Westridge Lane
Access to Lot 16 is via private driveway approximately 950 feet South of Westridge Lane.
Site Address: 2751, 311, 721, 971, 1091, 1181, 1430, 1350, and 1240 Westridge Lane, nkn Killmore Road, 1080,
920, 700, 490, and 260 Westridge Lane, nkn Killmore Road, all in Ellensburg WA (respectively, by lot number)

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

West Ridge Ranch LLC <u>Larry O. Hillis, Manager</u> Print Name (Applicant or authorized represen	Signature Signature	11-1-13 Date
West Ridge Ranch LLC <u>Larry O. Hillis, Manager</u> Print Name (Legal Owner or Part Owner Place)	Signature Signature	11-7-13 Date
SC Aggregate Company Inc. F Steven Lathrop, President Print Name (Owner Mitigation Water)	Signature	
*C !	Please check the region in	which the project is located:
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA WA 08504 7611	☑ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

(425) 649-7000

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Olympia, WA 98504-7775

(360) 407-6300